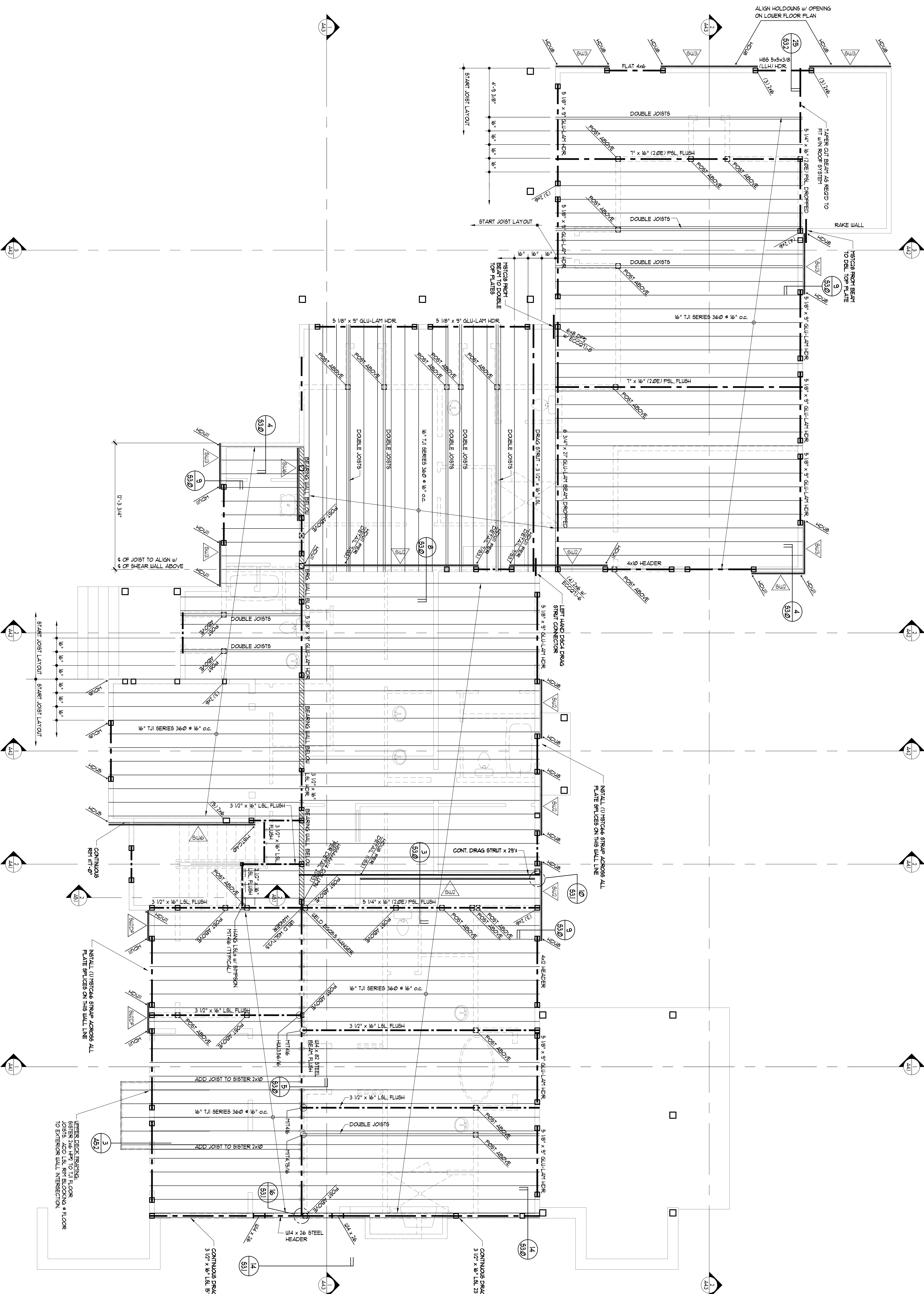


FLOOR FRAMING NOTES:

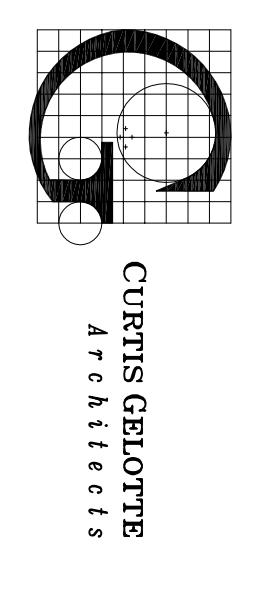
- FLOOR SHEATHING SHALL BE 3/4" TONGUE & GROOVE APA RATED SHEATHING (48/24). NAIL @ ALL FRAMED PANEL EDGES AND OVER ALL SHEAR WALLS W/0.1130 @ 6" o.c. AND 12" o.c. ALL PERMANENT FRAMING. PROVIDE HOLD-DOWN CONNECTION OF PLYWOOD SHEATHING TO JOIST BRACKETS, STRAGERS, PANEL JOINTS.
- FLOOR JOISTS SHALL BE 14" TJI 360 @ 16" o.c. AND HANGERS SHALL BE SIMPSON HT316 UNO.
- F.B. - INDICATES 3 1/2" x 16" LSL.
- D.S. - INDICATES CONTINUOUS 13x11 1/2" LSL @ S2.1 & 48" TJI 360 @ S2.2 (TYP. UNO). DRAG STRUT WALL SHEATHING OVER ENTIRE LENGTH W/0.1310 NAILS @ 6" o.c.
- BEAM JOISTS SHALL BE 2X10 HE #2 D.T. @ 16" o.c. AND HANGERS SHALL BE SIMPSON UNO @ S2.1 UNO (T).
- TYPICAL LEDGER TO BE 2X10 ATTACH TO FRAMING W/(3) 0.1310 NAILS @ 16" o.c. AND (1) 2x10 LAG @ 32" o.c.
- TYPICAL HEADER SHALL BE 4x8 DF#2.
- ALL BEAMS ARE FLUSH AND ALL HEADERS ARE DROPPED UNO.
- PROVIDE (2) BEARING STUDS UNDER EACH END OF ALL BEAMS AND (2) 2x RIMMER (BEARING) STUD AND (1) 2x KING (FULL-HEIGHT) STUD AT EACH END OF ALL HEADERS, UNO. NAIL STUDS TOGETHER PER GENERAL STRUCTURAL NOTES.
- INDICATES # OF BEARING STUDS WHERE MORE THAN (2) REQUIRED.
- PROVIDE SOLID BEARING BELOW ALL POINT LOADS ABOVE.
- STUD WALLS SHALL BE 2x HF STUDS @ 16" o.c. UNO. SEE SHEAR WALL HOLD-DOWN AND STRAP SCHEDULES ON S3.1 FOR ADDITIONAL REQUIREMENTS AT SHEAR WALL FRAMING.
- AT BREAKS IN DOUBLE TOP PLATE OF ALL EXTERIOR WALLS AND ALL SHEAR WALLS SEE DETAIL 2/S3.1.
- SW-X INDICATES SHEAR WALL PER SCHEDULE 10/S3.1. SEE ARCHITECTURAL DRAWINGS FOR ADDITIONAL INFORMATION. ALL EXTERIOR WALLS SHALL BE SHEATHED PER SWS UNO.
- INDICATES HOLD-DOWN LOCATED AT ENDS OF SHEAR WALLS ABOVE. SEE HOLD-DOWN SCHEDULE ON 15/S3.1. SEE FOUNDATION PLYM FOR ANCHOR BOLT CALL-OUTS.
- REFERS TO GENERAL STRUCTURAL NOTES FOR ADDITIONAL REQUIREMENTS.



UPPER FLOOR FRAMING PLAN

1/4" = 1'-0"

0 2 4 8 12 FT.



160 Lake St. S.  
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763.622.8183

SULLIVAN RESIDENCE  
ISSAQUAH HIGHLANDS  
GRAND RIDGE DRIVE, LOT 5

CONSTRUCTION SET

UPPER FLOOR FRAMING PLAN

DATE: 01/09/18  
JOB NUMBER: 0650  
DRAWN BY: 6222dmg  
SHEET NO: S2.2

